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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 1774** 

| SERIAL NUMB<br>10/826,709   |                                      | FILING DATE<br>04/16/2004<br>RULE | CLASS G<br>426 |           | GRC | GROUP ART UNIT<br>1761 |              | ATTORNEY<br>DOCKET NO.<br>77046 |             |
|---|--------------------------------------|-----------------------------------|----------------|-----------|-----|------------------------|--------------|---------------------------------|-------------|
| APPLICANTS  |                                      |                                   |                |           |     |                        |              |                                 |             |
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| ** CONTINUING DATA **********************************   |                                      |                                   |                |           |     |                        |              |                                 |             |
| ** FOREIGN APPLICATIONS ************************************  |                                      |                                   |                |           |     |                        |              |                                 |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 06/28/2004  |                                      |                                   |                |           |     |                        |              |                                 |             |
| Foreign Priority claimed  |                                      | yes no                            |                | STATE OR  | SH  | SHEETS TO              |              | AL                              | INDEPENDENT |
| 35 USC 119 (a-d) condi<br>Verified and<br>Acknowledged  | r Allowance<br>1 <u>C</u> O<br>tials | COUNTRY<br>IL                     | DRA            | DRAWING C |     | MS                     | CLAIMS<br>2  |                                 |             |
| ADDRESS<br>22242<br>FITCH EVEN TABIN AND FLANNERY<br>120 SOUTH LA SALLE STREET<br>SUITE 1600<br>CHICAGO, IL<br>60603-3406 |                                      |                                   |                |           |     |                        |              |                                 |             |
| TITLE<br>Multilayer edible moisture barrier for food products   |                                      |                                   |                |           |     |                        |              |                                 |             |
|   |                                      |                                   |                |           |     | ☐ All F                | ees          |                                 |             |
|   |                                      | 1.16 Fees (Filing)                |                |           |     |                        |              |                                 |             |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT time )                             |                                      |                                   |                |           |     |                        | sing Ext. of |                                 |             |

| RECEIVED<br>1076 | No for following: | ☐ 1.18 Fees ( Issue ) |
|------------------|-------------------|-----------------------|
|                  |                   | Other                 |
|                  |                   | ☐ Credit              |
| l <u></u>        |                   | — Credit              |